**Sixth Sunday of Pentecost, June 30, 2024- Zion, Philipsburg**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**GATHERING SONG*If You But Trust in God to Guide You* (ELW 769)**

1 If you but trust in God to guide you
with gentle hand through all your ways,
you'll find that God is there beside you
when crosses come, in trying days.
Trust then in God's unchanging love;
build on the rock that will not move.

2 What gain is there in anxious weeping,
in helpless anger and distress?
If you are in your Savior's keeping,
in sorrow will he love you less?
For Christ who took for you a cross
will bring you safe through ev'ry loss.

3 The Lord our restless hearts is holding,
in peace and quietness content.
We rest in God's good will unfolding,
what wisdom from on high has sent.
God, who has chosen us by grace,
knows very well the fears we face.

4 Sing, pray, and keep God's ways unswerving,
offer your service faithfully.
Trust heaven's word; though undeserving,
you'll find this promise true to be.
This is our confidence indeed:
God never fails in time of need.

**GREETING (ELW p. 213)**

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

**KYRIE (ELW p. 213)**

**CANTICLE OF PRAISE (ELW p. 213)**

**PRAYER OF THE DAY (ELW p. 215)**

Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.**

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Lamentations 3:22-33**

A reading from Lamentations.

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God’s judgment was just, today’s reading declares a fervent trust that God will not leave them forever.*

 22The steadfast love of the Lord never ceases, his mercies never come to an end;
 23they are new every morning; great is your faithfulness.
 24“The Lord is my portion,” says my soul, “therefore I will hope in him.”

 25The Lord is good to those who wait for him, to the soul that seeks him.
 26It is good that one should wait quietly for the salvation of the Lord.
 27It is good for one to bear the yoke in youth, 28to sit alone in silence
  when the Lord has imposed it, 29to put one’s mouth to the dust (there may yet be hope), 30to give one’s cheek to the smiter, and be filled with insults.

 31For the Lord will not reject forever. 32Although he causes grief, he will have compassion according to the abundance of his steadfast love; 33for he does not willingly afflict or grieve anyone.

Word of God, word of life.

**Thanks be to God.**

**PSALM: Psalm 30**

 1I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.
 2**O Lord my God, I cried out to you,** **and you restored me to health.**
 3You brought me up, O Lord, from the dead;
  you restored my life as I was going down to the grave.
 4**Sing praise to the Lord, all you faithful;**
  **give thanks in holy remembrance.**
 5God’s wrath is short; God’s favor lasts a lifetime.
  Weeping spends the night, but joy comes in the morning.
 6**While I felt secure, I said,** **“I shall never be disturbed.**
 7You, Lord, with your favor, made me as strong as the mountains.”
  Then you hid your face, and I was filled with fear.
 8**I cried to you, O Lord;** **I pleaded with my Lord, saying,**
 9“What profit is there in my blood, if I go down to the pit?
  Will the dust praise you or declare your faithfulness?
 10**Hear, O Lord, and have mercy upon me;** **O Lord, |be my helper.”**
 11You have turned my wailing into dancing;
  you have put off my sackcloth and clothed me with joy.
 12**Therefore my heart sings to you without ceasing;**
  **O Lord my God, I will give you thanks forever.**

**SECOND READING: 2 Corinthians 8:7-15**

A reading from 2 Corinthians.

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

7Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.
 8I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. 9For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. 10And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—11now finish doing it, so that your eagerness may be matched by completing it according to your means. 12For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. 13I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between 14your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. 15As it is written,
 “The one who had much did not have too much,
  and the one who had little did not have too little.”

Word of God, word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION (ELW p. 216)**

**GOSPEL: Mark 5:21-43**

The holy gospel according to Mark.

**Glory to you, O Lord.**

21When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. 22Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet 23and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” 24So he went with him.
  And a large crowd followed him and pressed in on him. 25Now there was a woman who had been suffering from hemorrhages for twelve years. 26She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. 27She had heard about Jesus, and came up behind him in the crowd and touched his cloak, 28for she said, “If I but touch his clothes, I will be made well.” 29Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. 30Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” 31And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” 32He looked all around to see who had done it. 33But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. 34He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”
 35While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” 36But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” 37He allowed no one to follow him except Peter, James, and John, the brother of James. 38When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. 39When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” 40And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. 41He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” 42And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. 43He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON (ELW p. 217)**

*The assembly is seated.*

*Silence for reflection follows the sermon.*

**HYMN OF THE DAY*We Come to You for Healing, Lord* (ELW 617)**

1 We come to you for healing, Lord,
of body, mind, and soul,
and pray that by your Spirit's touch
we may again be whole.

2 As once you walked through ancient streets
and reached toward those in pain,
come, risen Christ, among us still
with pow'r to heal again.

3 You touch us through physicians' skills,
through nurses' gifts of care,
and through the love of faithful friends
who lift our lives in prayer.
4 When nights are long with wakefulness,
through days when strength runs low,
grant us your gift of patience, Lord,
your calming peace to know.
5 We come to you, O loving Lord,
in our distress and pain,
in trust that through our nights and days
your grace will heal, sustain.

**CREED (ELW p. 217)**

With the whole church let us confess our faith in the words of the Apostles Creed.

**I believe in God, the Father almighty,** **creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit,** **born of the virgin Mary,**

**suffered under Pontius Pilate,** **was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;** **he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,** **the holy catholic church,** **the communion of saints,**

**the forgiveness of sins,** **the resurrection of the body,** **and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer. *A brief silence.*

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy, **hear our prayer.**

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy, **hear our prayer.**

God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife (*nations and places may be named*) and illumine paths of justice and freedom for those who lead them. In your mercy, **hear our prayer.**

God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for (*names and*) all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy, **hear our prayer.**

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. In your mercy, **hear our prayer.**

God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead (*especially*) who with all the saints sing without ceasing in your realm of glory. In your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **Amen.**

**PEACE (ELW p. 217)**

The peace of Christ be with you always. **And also with you.**

**THANKSGIVING**

**OFFERING**

**OFFERTORY*I'm So Glad Jesus Lifted Me* (ELW 860)**

1 I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

2 Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

3 When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

**THANKSGIVING FOR THE WORD (ELW p. 220)**

Holy God, our Maker, our Healer, our Teacher, your magnificent creation springs forth from your Word. All that has life and breath praises your name.

For your Word that sustains the earth, we thank you, O God.

You sent us Jesus, your Word, to renew the world. He healed the sick, fed the hungry,

preached your mercy, and called us to faith. For your Word in our Lord Christ, we praise you, O God.

Nourish us with the Spirit of your Word, that we may grow in grace, bearing the fruits of redemption, and sharing your strength and beauty with all the world.

For your Word in our lives, we entreat you, O God.

 Accept our thanksgiving and receive our prayer, for the sake of your living Word, Jesus our Savior. **Amen.**

**LORD’S PRAYER (ELW p. 221)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,** **hallowed be your name,** **your kingdom come,**

**y** **Worship Plan for Sunday, June 30, 2024**

Lectionary 13

Proper 8

6th Sunday after Pentecost

ELW Service of the Word

Sunday, June 30, 2024

**Gathering**

The Holy Spirit calls us together as the people of God.

**Gathering Song*If You But Trust in God to Guide You* (ELW 769)**

*The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.*

**Harmony**
[If You But Trust in God to Guide You (Harmony).tif](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CIf%20You%20But%20Trust%20in%20God%20to%20Guide%20You%20%28Harmony%29.tif)

**Melody**
[If You But Trust in God to Guide You (Melody).tif](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CIf%20You%20But%20Trust%20in%20God%20to%20Guide%20You%20%28Melody%29.tif)

**Words**
[If You But Trust in God to Guide You (Words).rtf](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CIf%20You%20But%20Trust%20in%20God%20to%20Guide%20You%20%28Words%29.rtf)
If You But Trust in God to Guide You

1 If you but trust in God to guide you
with gentle hand through all your ways,
you'll find that God is there beside you
when crosses come, in trying days.
Trust then in God's unchanging love;
build on the rock that will not move.

2 What gain is there in anxious weeping,
in helpless anger and distress?
If you are in your Savior's keeping,
in sorrow will he love you less?
For Christ who took for you a cross
will bring you safe through ev'ry loss.

3 The Lord our restless hearts is holding,
in peace and quietness content.
We rest in God's good will unfolding,
what wisdom from on high has sent.
God, who has chosen us by grace,
knows very well the fears we face.

4 Sing, pray, and keep God's ways unswerving,
offer your service faithfully.
Trust heaven's word; though undeserving,
you'll find this promise true to be.
This is our confidence indeed:
God never fails in time of need.

**Greeting (ELW p. 213)**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

**Kyrie (ELW p. 213)**

*A Kyrie may be sung, using Settings One–Ten, this setting, or another appropriate song.*

[ELW Service of the Word Kyrie (Melody).tif](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CELW%20Service%20of%20the%20Word%20Kyrie%20%28Melody%29.tif)

Kyrie eleison: **Lord, have mercy.**

Christe eleison: **Christ, have mercy.**

Kyrie eleison: **Lord, have mercy.**

Lord, have mercy: **Lord, have mercy.**

Christ, have mercy: **Christ, have mercy.**

Lord, have mercy: **Lord, have mercy.**

**Canticle of Praise (ELW p. 213)**

*A canticle of praise may be sung, using Settings One–Ten, this setting, or another appropriate song.*

[ELW Service of the Word Glory (Melody).tif](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CELW%20Service%20of%20the%20Word%20Glory%20%28Melody%29.tif)

**Glory to God, glory to God,**

**glory to God in the highest;**

**glory to God, glory to God,**

**and peace to God’s people on earth.**

**Lord God, heavenly King,**

**almighty God and Father,**

**we worship you,**

**we give you thanks,**

**we praise you for your glory.**

**Glory to God, glory to God,**

**glory to God in the highest;**

**glory to God, glory to God,**

**and peace to God’s people on earth.**

**Lord Jesus Christ,**

**only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**Glory to God, glory to God,**

**glory to God in the highest;**

**glory to God, glory to God,**

**and peace to God’s people on earth.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

**Glory to God, glory to God,**

**glory to God in the highest;**

**glory to God, glory to God,**

**and peace to God’s people on earth,**

**and peace to God’s people on earth.**

**Prayer of the Day (ELW p. 215)**

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

**Word**

God speaks to us in scripture reading, preaching, and song.

**First Reading: Lamentations 3:22-33**

*The reading may be announced:*

A reading from Lamentations.

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God’s judgment was just, today’s reading declares a fervent trust that God will not leave them forever.*

 22 The steadfast love of the Lord never ceases,
  his mercies never come to an end;
 23 they are new every morning;
  great is your faithfulness.
 24 “The Lord is my portion,” says my soul,
  “therefore I will hope in him.”

 25 The Lord is good to those who wait for him,
  to the soul that seeks him.
 26 It is good that one should wait quietly
  for the salvation of the Lord.
 27 It is good for one to bear
  the yoke in youth,
 28 to sit alone in silence
  when the Lord has imposed it,
 29 to put one’s mouth to the dust
  (there may yet be hope),
 30 to give one’s cheek to the smiter,
  and be filled with insults.

 31 For the Lord will not
  reject forever.
 32 Although he causes grief, he will have compassion
  according to the abundance of his steadfast love;
 33 for he does not willingly afflict
  or grieve anyone.

*The reading may be concluded:*

Word of God, word of life.

*The assembly responds:*

**Thanks be to God.**

**Psalm: Psalm 30**

*The psalm for the day is sung.*

I will exalt you, O Lord, because you have lifted me up. (Ps. 30:1)

 1 I will exalt you, O Lord, because you have lift- **|** ed me up
  and have not let my enemies triumph **|** over me.
 2 **O Lord my God, I cried | out to you,**
  **and you restored | me to health.**
 3 You brought me up, O Lord, **|** from the dead;
  you restored my life as I was going down **|** to the grave.
 4 **Sing praise to the Lord, | all you faithful;**
  **give thanks in ho- | ly remembrance.** R
 5 God’s wrath is short; God’s favor **|** lasts a lifetime.
  Weeping spends the night, but joy comes **|** in the morning.
 6 **While I felt se- | cure, I said,**
  **“I shall never | be disturbed.**
 7 You, Lord, with your favor, made me as strong **|** as the mountains.”
  Then you hid your face, and I was **|** filled with fear.
 8 **I cried to | you, O Lord;**
  **I pleaded with | my Lord, saying,**
 9 “What profit is there in my blood, if I go down **|** to the pit?
  Will the dust praise you or de- **|** clare your faithfulness?
 10 **Hear, O Lord, and have mer- | cy upon me;**
  **O Lord, | be my helper.”** R
 11 You have turned my wailing **|** into dancing;
  you have put off my sackcloth and clothed **|** me with joy.
 12 **Therefore my heart sings to you | without ceasing;**
  **O Lord my God, I will give you | thanks forever.** R

**Tone**
[ELW Tone 11, 1 Flat.tif](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CELW%20Tone%2011%2C%201%20Flat.tif)

**Refrain**
[ELW Refrain, Lectionary 13 B.tiff](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CELW%20Refrain%2C%20Lectionary%2013%20B.tiff)

**Alternate Tone**
[ELW Tone 61, 1 Flat (Alternate Tone).tif](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CELW%20Tone%2061%2C%201%20Flat%20%28Alternate%20Tone%29.tif)

**Second Reading: 2 Corinthians 8:7-15**

*The reading may be announced:*

A reading from 2 Corinthians.

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

7 Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.
  8 I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. 9 For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. 10 And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—11 now finish doing it, so that your eagerness may be matched by completing it according to your means. 12 For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. 13 I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between 14 your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. 15 As it is written,
 “The one who had much did not have too much,
  and the one who had little did not have too little.”

*The reading may be concluded:*

Word of God, word of life.

*The assembly responds:*

**Thanks be to God.**

**Gospel Acclamation (ELW p. 216)**

*The assembly stands to welcome the gospel, using the acclamations from Settings One–Ten, one of the following settings, or another appropriate song.*

[ELW Service of the Word Alleluia (Melody).tif](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CELW%20Service%20of%20the%20Word%20Alleluia%20%28Melody%29.tif)

**Alleluia, Lord, to whom shall we go?**

**Alleluia. You have the words of eternal life.**

**Alleluia, alleluia.**

**Gospel: Mark 5:21-43**

*The gospel is announced.*

The holy gospel according to Mark.

**Glory to you, O Lord.**

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

21 When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. 22 Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet 23 and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” 24 So he went with him.
  And a large crowd followed him and pressed in on him. 25 Now there was a woman who had been suffering from hemorrhages for twelve years. 26 She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. 27 She had heard about Jesus, and came up behind him in the crowd and touched his cloak, 28 for she said, “If I but touch his clothes, I will be made well.” 29 Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. 30 Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” 31 And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” 32 He looked all around to see who had done it. 33 But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. 34 He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”
  35 While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” 36 But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” 37 He allowed no one to follow him except Peter, James, and John, the brother of James. 38 When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. 39 When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” 40 And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. 41 He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” 42 And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. 43 He strictly ordered them that no one should know this, and told them to give her something to eat.

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon (ELW p. 217)**

*The assembly is seated.*

*Silence for reflection follows the sermon.*

**Hymn of the Day*We Come to You for Healing, Lord* (ELW 617)**

*The assembly stands to proclaim the word of God in song.*

**Harmony**
[We Come to You for Healing, Lord (Harmony).tif](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CWe%20Come%20to%20You%20for%20Healing%2C%20Lord%20%28Harmony%29.tif)

**Melody**
[We Come to You for Healing, Lord (Melody).tif](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CWe%20Come%20to%20You%20for%20Healing%2C%20Lord%20%28Melody%29.tif)

**Words**
[We Come to You for Healing, Lord (Words).rtf](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CWe%20Come%20to%20You%20for%20Healing%2C%20Lord%20%28Words%29.rtf)
We Come to You for Healing, Lord

1 We come to you for healing, Lord,
of body, mind, and soul,
and pray that by your Spirit's touch
we may again be whole.

2 As once you walked through ancient streets
and reached toward those in pain,
come, risen Christ, among us still
with pow'r to heal again.

3 You touch us through physicians' skills,
through nurses' gifts of care,
and through the love of faithful friends
who lift our lives in prayer.

4 When nights are long with wakefulness,
through days when strength runs low,
grant us your gift of patience, Lord,
your calming peace to know.

5 We come to you, O loving Lord,
in our distress and pain,
in trust that through our nights and days
your grace will heal, sustain.

**Creed (ELW p. 217)**

*The Nicene Creed or the Apostles’ Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles’ Creed during Lent and at other times.*

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

\*Or, “he descended into hell,” another translation of this text in widespread use.

**Prayers of Intercession**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy,

**hear our prayer.**

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy,

**hear our prayer.**

God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife (nations and places may be named) and illumine paths of justice and freedom for those who lead them. In your mercy,

**hear our prayer.**

God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for (names and) all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy,

**hear our prayer.**

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. In your mercy,

**hear our prayer.**

*Here other intercessions may be offered.*

God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead (especially) who with all the saints sing without ceasing in your realm of glory. In your mercy,

**hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

**Amen.**

**Peace (ELW p. 217)**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ’s peace, and may say, “Peace be with you,” or similar words.*

*The assembly is seated.*

**Thanksgiving**

**Offering*I'm So Glad Jesus Lifted Me* (ELW 860)**

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set. Assembly song or other music may accompany or follow the gathering of the offering (#181–188).*

*After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.*

**Melody**
[I'm So Glad Jesus Lifted Me (Melody).tif](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CI%27m%20So%20Glad%20Jesus%20Lifted%20Me%20%28Melody%29.tif)

**Words**
[I'm So Glad Jesus Lifted Me (Words).rtf](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CI%27m%20So%20Glad%20Jesus%20Lifted%20Me%20%28Words%29.rtf)
I'm So Glad Jesus Lifted Me

1 I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

2 Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

3 When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

**Thanksgiving for the Word (ELW p. 220)**

*The presiding minister leads one of the following or another appropriate prayer.*

Let us pray.

***OPTION A: Praise and thanks to you, holy God***

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

**we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

**we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

**we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Amen.**

***OPTION B: O God of justice and love***

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Amen.**

**Lord’s Prayer (ELW p. 221)**

*The presiding minister may introduce the Lord’s Prayer.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

**Sending**

God blesses us and sends us in mission to the world.

**Blessing**

The blessing of God,

who provides for us, feeds us, and journeys with us,

☩ be upon you now and forever.

**Amen.**

**Sending Song*Great Is Thy Faithfulness* (ELW 733)**

*If “Now, Lord, you let your servant go in peace” was not sung at the end of the communion, it may be sung here, or another sending song may be sung.*

**Harmony**
[Great Is Thy Faithfulness (Harmony).tif](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CGreat%20Is%20Thy%20Faithfulness%20%28Harmony%29.tif)

**Melody**
[Great Is Thy Faithfulness (Melody).tif](file:///C%3A%5CUsers%5Cdarli%5CAppData%5CLocal%5CTemp%5C8e32f8b3-72cb-4421-bff3-8bd24146c6fa_Worship%20Plan%20for%20%20Sunday%2C%20June%2030%2C%202024.zip.6fa%5CGreat%20Is%20Thy%20Faithfulness%20%28Melody%29.tif)

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Great Is Thy Faithfulness

1 Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not;
as thou hast been, thou forever wilt be.

Refrain
Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided;
great is thy faithfulness, Lord, unto me!

2 Summer and winter and springtime and harvest,
sun, moon, and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy, and love. Refrain

3 Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside! Refrain

**Dismissal**

Go in peace. You are the body of Christ.

**Thanks be to God.**

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**our will be done,** **on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins** **as we forgive those** **who sin against us.**

**Save us from the time of trial** **and deliver us from evil.**

**For the kingdom, the power,** **and the glory are yours,** **now and forever. Amen.**

**SENDING**

God blesses us and sends us in mission to the world.

**BLESSING**

The blessing of God, who provides for us, feeds us, and journeys with us,

☩ be upon you now and forever. **Amen.**

**SENDING SONG*Great Is Thy Faithfulness* (ELW 733)**

1 Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not;
as thou hast been, thou forever wilt be.

Refrain
Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided;
great is thy faithfulness, Lord, unto me!

2 Summer and winter and springtime and harvest,
sun, moon, and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy, and love. Refrain

3 Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside! Refrain

**DISMISSAL**

Go in peace. You are the body of Christ. **Thanks be to God.**