**Trinity Sunday- may 26, 2024- zion, philipsburg**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ☩ one God, the God of manna,

the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God’s abundance,

let us confess our sin.

*Silence is kept for reflection.*

God, our provider, **help us.** **It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways** **of the world in which we live.** **We turn to our own understanding** **rather than trusting in you.**

**We take offense at your teachings and your ways.** **Turn us again to you.**

**Where else can we turn?** **Share with us the words of eternal life**

**and feed us for life in the world.** **Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, ☩ the bread of life, you are shown God’s mercy:

you are forgiven and loved into abundant life. **Amen.**

**GATHERING SONG*Holy God, We Praise Your Name* (ELW 414)**

1 Holy God, we praise your name;
Lord of all, we bow before you.
All on earth your scepter claim,
all in heav'n above adore you.
Infinite your vast domain,
everlasting is your reign.

2 Hark! The glad celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heav'ns with sweet accord:
"Holy, holy, holy Lord!"

3 Lo, the apostolic train
join your sacred name to hallow;
prophets swell the glad refrain,
and the white-robed martyrs follow;
and from morn to set of sun
through the church the song goes on.

4 Holy Father, holy Son,
Holy Spirit, three we name you,
though in essence only one;
undivided God we claim you
and, adoring, bend the knee
while we own the mystery.

**ANNOUNCEMENTS**

Welcome to worship on this Trinity Sunday, May 26, 2024. Another lovely week of sunshine and heat!

Continuing mission here at Zion- summer clothes, sunscreen, lip balm, new socks and underwear.

Eyeglass for Tanzania

**GREETING (ELW p. 213)**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE (ELW p. 213)**

**CANTICLE OF PRAISE (ELW p. 213)**

**PRAYER OF THE DAY (ELW p. 215)**

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Isaiah 6:1-8**

A reading from Isaiah.

*This reading narrates Isaiah’s vision of the Lord surrounded by angels. They sing “Holy, holy, holy,” a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God’s glory. That glory is God’s mercy toward sinners.*

1In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. 2Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. 3And one called to another and said:
 “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”
4The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. 5And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”
 6Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. 7The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” 8Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Word of God, word of life.

**Thanks be to God.**

**PSALM: Psalm 29**

 1Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.
 2**Ascribe to the Lord the glory due God’s name;** **worship the Lord in the beauty of holiness.**
 3The voice of the Lord is upon the waters; the God of glory thunders;
  the Lord is upon the mighty waters.
 4**The voice of the Lord is a powerful voice;** **the voice of the Lord is a |voice of splendor.**
 5The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;
 6**the Lord makes Lebanon skip like a calf,** **and Mount Hermon like a young wild ox.**
 7The voice of the Lord bursts forth in lightning flashes.
 8**The voice of the Lord shakes the wilderness;** **the Lord shakes the wilderness of Kadesh.**
 9The voice of the Lord makes the oak trees writhe and strips the forests bare.
  And in the temple of the Lord all are crying, “Glory!”
 10**The Lord sits enthroned above the flood;**
  **the Lord sits enthroned as king forevermore.**
 11O Lord, give strength to your people; give them, O Lord, the blessings of peace.

**SECOND READING: Romans 8:12-17**

A reading from Romans.

*In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.*

12Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—13for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. 14For all who are led by the Spirit of God are children of God. 15For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” 16it is that very Spirit bearing witness with our spirit that we are children of God, 17and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God, word of life. **Thanks be to God.**

**GOSPEL ACCLAMATION (ELW p. 216)**
**Alleluia, Lord, to whom shall we go?** **Alleluia. You have the words of eternal life.**

**Alleluia, alleluia.**

**GOSPEL: John 3:1-17**

The holy gospel according to John.

**Glory to you, O Lord.**

*Jesus’ miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.*

1Now there was a Pharisee named Nicodemus, a leader of the Jews. 2He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” 3Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” 4Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” 5Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. 6What is born of the flesh is flesh, and what is born of the Spirit is spirit. 7Do not be astonished that I said to you, ‘You must be born from above.’ 8The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” 9Nicodemus said to him, “How can these things be?” 10Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?
 11“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. 12If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? 13No one has ascended into heaven except the one who descended from heaven, the Son of Man. 14And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15that whoever believes in him may have eternal life.
 16“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.
 17“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON (ELW p. 217)**

**HYMN OF THE DAY*Come, Join the Dance of Trinity* (ELW 412)**

1 Come, join the dance of Trinity,
before all worlds begun--
the interweaving of the Three,
the Father, Spirit, Son.
The universe of space and time
did not arise by chance,
but as the Three, in love and hope,
made room within their dance.

2 Come, see the face of Trinity,
newborn in Bethlehem;
then bloodied by a crown of thorns
outside Jerusalem.
The dance of Trinity is meant
for human flesh and bone;
when fear confines the dance in death,
God rolls away the stone.

3 Come, speak aloud of Trinity,
as wind and tongues of flame
set people free at Pentecost
to tell the Savior's name.
We know the yoke of sin and death,
our necks have worn it smooth;
go tell the world of weight and woe
that we are free to move!

4 Within the dance of Trinity,
before all worlds begun,
we sing the praises of the Three,
the Father, Spirit, Son.
Let voices rise and interweave,
by love and hope set free,
to shape in song this joy, this life:
the dance of Trinity.

**CREED (ELW p. 104)**

**We believe in one God,** **the Father, the Almighty,** **maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,** **the only Son of God,**

**eternally begotten of the Father,** **God from God, Light from Light,**

**true God from true God,** **begotten, not made,**

**of one Being with the Father;** **through him all things were made.**

**For us and for our salvation** **he came down from heaven,**

**was incarnate of the Holy Spirit and the virgin Mary**

**and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again** **in accordance with the scriptures;**

**he ascended into heaven** **and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,** **who proceeds from the Father and the Son,** **who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,** **and the life of the world to come. Amen.**

**PRAYERS OF INTERCESSION**

We come before the triune God to pray for our communities, ourselves, and our world. *A brief silence.*

Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God, **receive our prayer.**

Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God, **receive our prayer.**

Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict (*especially*). Merciful God, **receive our prayer.**

You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing (*especially*). Merciful God, **receive our prayer.**

Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God,

**receive our prayer.**

The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints (*especially*). As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life. Merciful God, **receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ. **Amen.**

**PEACE (ELW p. 217)**

The peace of Christ be with you always.

**And also with you.**

**THANKSGIVING**

**OFFERING- LET THE VINEYARDS BE FRUITFUL #182**

**CANTICLE OF THANKSGIVING (ELW p. 219)**

**THANKSGIVING FOR THE WORD**

Holy God, our Maker, our Healer, our Teacher, your magnificent creation springs forth from your Word. All that has life and breath praises your name.

For your Word that sustains the earth, we thank you, O God.

You sent us Jesus, your Word, to renew the world. He healed the sick, fed the hungry,

preached your mercy, and called us to faith. For your Word in our Lord Christ, we praise you, O God.

Nourish us with the Spirit of your Word, that we may grow in grace, bearing the fruits of redemption, and sharing your strength and beauty with all the world.

For your Word in our lives, we entreat you, O God.

Accept our thanksgiving and receive our prayer, for the sake of your living Word, Jesus our Savior. **Amen.**

**LORD’S PRAYER (ELW p. 221)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,** **hallowed be your name,**

**your kingdom come,** **your will be done,** **on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins** **as we forgive those** **who sin against us.**

**Save us from the time of trial** **and deliver us from evil.**

**For the kingdom, the power,** **and the glory are yours,** **now and forever. Amen.**

**SENDING**

God blesses us and sends us in mission to the world.

**BLESSING**

The blessing of God, who provides for us, feeds us, and journeys with us,

☩ be upon you now and forever. **Amen.**

**SENDING SONG*Holy, Holy, Holy, Lord God Almighty!* (ELW 413)**

1 Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee, which wert and art, and evermore shalt be.
3 Holy, holy, holy! Though the darkness hide thee,
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee,
perfect in pow'r, in love and purity.

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

**DISMISSAL**

Go in peace. You are the body of Christ.

**Thanks be to God.**