**pentecost 2- june 2- zion, philipsburg**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**GATHERING SONG*O Day of Rest and Gladness* (ELW 521)**

1 O day of rest and gladness,  
O day of joy and light,  
O balm for care and sadness,  
most beautiful, most bright:  
on you the high and lowly,  
through ages joined in tune,  
sing, "Holy, holy, holy,"  
to the great God triune.  
  
2 On you, at earth's creation,  
the light first had its birth;  
on you, for our salvation,  
Christ rose from depths of earth;  
on you, our Lord victorious  
the Spirit sent from heav'n;  
and thus on you, most glorious,  
a threefold light was giv'n.  
  
3 Today on weary nations  
the heav'nly manna falls;  
to holy convocations  
the silver trumpet calls,  
where gospel light is glowing  
with pure and radiant beams  
and living water flowing  
with soul-refreshing streams.  
  
4 New graces ever gaining  
from this our day of rest,  
we reach the rest remaining  
to spirits of the blest.  
We sing to you our praises,  
O Father, Spirit, Son;  
the church its voice upraises  
to you, blest Three in One.

**ANNOUNCEMENTS (ELW p. 192)**

Welcome to worship on this 2nd Sunday of Pentecost, June 2, 204. We continue with our mission projects- Erb Street Shelter Clothing drive, Eye Glasses for Tanzania, and new for June The Pregnancy baby bottle drive. If you would like to purchase a can of formula or make a donation to help purchase formula, please use your envelope and write Pregnancy Centre on the Special line. All funds received will be used to purchase formula.

As many of you know strawberries are early this year, our Strawberry social is being planned for June 11. There is a sign-up sheet at the back of the church, we are looking for cake bakers, strawberry cleaners, and helpers for that night. Proceeds will again go to the CF Foundation.

Thanks to Ed Becker and company for removing the chimney this week.

**GREETING (ELW p. 184)**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE (ELW p. 184)**

**CANTICLE OF PRAISE*Now the Feast and Celebration* (ELW 167)**

**PRAYER OF THE DAY (ELW p. 188)**

Let us pray.

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. **Amen.**

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Deuteronomy 5:12-15**

A reading from Deuteronomy.

*This portion of the Ten Commandments instructs the Israelites to keep the sabbath. The Israelites are to rest, and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.*

12Observe the sabbath day and keep it holy, as the Lord your God commanded you. 13Six days you shall labor and do all your work. 14But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. 15Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Word of God, word of life.

**Thanks be to God.**

**PSALM: Psalm 81:1-10**

1Sing with joy to God our strength and raise a loud shout to the God of Jacob.  
 2**Raise a song and sound the timbrel,** **the merry harp, and the lyre.**  
 3Blow the ram’s horn at the new moon, and at the full moon, the day of our feast;  
 4**for this is a statute for Israel,** **a law of the God of Jacob.**  
 5God laid it as a solemn charge upon Joseph, going out over the land of Egypt, where I heard a voice I did not know:  
 6**“I eased your shoulder from the burden;**  
  **your hands were set free from the grave-digger’s basket.**  
 7You called on me in trouble, and I de-livered you;  
  I answered you from the secret place of thunder and tested you at the waters of Meribah.  
 8**Hear, O my people, and I will admonish you:** **O Israel, if you would but listen to me!**  
 9There shall be no strange god among you; you shall not worship a foreign god.  
 10**I am the Lord your God, who brought you out of the land of Egypt.**  
  **Open your mouth wide, and I will fill it.**

**SECOND READING: 2 Corinthians 4:5-12**

A reading from 2 Corinthians.

*When we carry out God’s ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God’s power and promises at work through us.*

5We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. 6For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.  
 7But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. 8We are afflicted in every way, but not crushed; perplexed, but not driven to despair; 9persecuted, but not forsaken; struck down, but not destroyed; 10always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. 11For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. 12So death is at work in us, but life in you.

Word of God, word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION (ELW p. 188)**

**GOSPEL: Mark 2:23—3:6**

The holy gospel according to Mark.

**Glory to you, O Lord.**

23One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. 24The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” 25And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? 26He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” 27Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; 28so the Son of Man is lord even of the sabbath.”  
 3:1Again he entered the synagogue, and a man was there who had a withered hand. 2They watched him to see whether he would cure him on the sabbath, so that they might accuse him. 3And he said to the man who had the withered hand, “Come forward.” 4Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. 5He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. 6The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON (ELW p. 189)**

*The assembly is seated.*

*Silence for reflection follows the sermon.*

**HYMN OF THE DAY*Gather Us In* (ELW 532)**

1 Here in this place the new light is streaming,  
now is the darkness vanished away;  
see in this space our fears and our dreamings  
brought here to you in the light of this day.  
Gather us in, the lost and forsaken,  
gather us in, the blind and the lame;  
call to us now, and we shall awaken,  
we shall arise at the sound of our name.  
  
2 We are the young, our lives are a myst'ry,  
we are the old who yearn for your face;  
we have been sung throughout all of hist'ry,  
called to be light to the whole human race.  
Gather us in, the rich and the haughty,  
gather us in, the proud and the strong;  
give us a heart, so meek and so lowly,  
give us the courage to enter the song.  
  
3 Here we will take the wine and the water,  
here we will take the bread of new birth,  
here you shall call your sons and your daughters,  
call us anew to be salt for the earth.  
Give us to drink the wine of compassion,  
give us to eat the bread that is you;  
nourish us well, and teach us to fashion  
lives that are holy and hearts that are true.  
  
4 Not in the dark of buildings confining,  
not in some heaven, light years away--  
but here in this place the new light is shining,  
now is the kingdom, and now is the day.  
Gather us in and hold us forever,  
gather us in and make us your own;  
gather us in, all peoples together,  
fire of love in our flesh and our bone.

**PRAYERS OF INTERCESSION**

We come before the triune God to pray for our communities, ourselves, and our world. *A brief silence.*

Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God, **receive our prayer.**

Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God, **receive our prayer.**

Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers. Merciful God, **receive our prayer.**

Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them *especially* Vivian, Chris, Elizabeth, Zoli, Felix, Jill, Doug, Teresa, Sarah, Gwen, Will, Murray, our members in long term care, Bea, Evelyn and Rob and those we name either out loud or in the silence of our hearts. Strengthen first responders and health care workers in their times of exhaustion or frustration. Merciful God, **receive our prayer.**

Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, food pantries and Little Free Pantries. Open both our hearts and our tables. Merciful God, **receive our prayer.**

Help us to love our neighbour as you so love us, O God. As we celebrate Pride and National Indigenous month, we know that many in our society feel that they do not belong. Help us, as the church, to share and show our love, upholding the promise and covenant that you gave to us. Merciful God, **receive our prayer.**

We remember the communion of saints whose lives made visible the saving life of Jesus Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Merciful God, **receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ. **Amen.**

**PEACE (ELW p. 189)**

The peace of Christ be with you always.

**And also with you.**

**MEAL**

God feeds us with the presence of Jesus Christ.

**OFFERING*Praise God, from Whom All Blessings Flow* (ELW 885)**

**OFFERING PRAYER**

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal.

Make us to be what we receive here, your body for the life of the world. **Amen.**

**GREAT THANKSGIVING**

**DIALOGUE (ELW p. 190)**

The Lord be with you.

**And also with you.**

 Lift up your hearts.

**We lift them to the Lord.**

 Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**PREFACE (ELW p. 190)**

It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY (ELW p. 190)**

**Holy, holy, holy Lord,** **God of pow’r and might,** **heaven and earth are full of your glory, full of your glory.** **Hosanna, hosanna, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.** **Hosanna, hosanna, hosanna in the highest.**

**THANKSGIVING AT THE TABLE**

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he had supper with his friends, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit,

in your holy Church, both now and forever. **Amen**

**LORD’S PRAYER (ELW p. 191)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,** **hallowed be your name,** **your kingdom come,**

**your will be done,** **on earth as in heaven.** **Give us today our daily bread.**

**Forgive us our sins** **as we forgive those** **who sin against us.**

**Save us from the time of trial** **and deliver us from evil.**

**For the kingdom, the power,** **and the glory are yours,** **now and forever. Amen.**

**INVITATION TO COMMUNION**

Christ has set the table with more than enough for all. Come!

**COMMUNION (ELW p. 191)**

The body of Christ, given for you.

The blood of Christ, shed for you.

**communion hymns 520,**

**COMMUNION SONG LAMB OF GOD (ELW p. 191)**

**PRAYER AFTER COMMUNION**

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

**SENDING**

God blesses us and sends us in mission to the world.

**BLESSING (ELW p. 192)**

The Lord bless you and keep you. The Lord’s face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

**SENDING SONG*The Church of Christ, in Every Age* (ELW 729)**

1 The church of Christ, in ev'ry age  
beset by change, but Spirit-led,  
must claim and test its heritage  
and keep on rising from the dead.  
  
2 Across the world, across the street,  
the victims of injustice cry  
for shelter and for bread to eat,  
and never live before they die.  
  
3 Then let the servant church arise,  
a caring church that longs to be  
a partner in Christ's sacrifice,  
and clothed in Christ's humanity.  
  
4 For he alone, whose blood was shed,  
can cure the fever in our blood,  
and teach us how to share our bread  
and feed the starving multitude.  
  
5 We have no mission but to serve  
in full obedience to our Lord;  
to care for all, without reserve,  
and spread his liberating word.

**DISMISSAL**

Go in peace. You are the body of Christ. **Thanks be to God.**

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